REPLAT OF BLOCK A & COMMON AREA A OF KROGER SUBDIVISION PRIMARY PLAT

Legal Description

A PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 12 NORTH, RANGE 4 EAST OF THE SECOND PRINCIPAL MERIDIAN, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID QUARTER PROCEED THENCE SOUTH 00 DEGREES 11 MINUTES 50 SECONDS EAST ALONG THE EAST LINE OF SAID QUARTER 766.97 FEET TO THE NORTH LINE OF THE LANDS OF THE NATIONAL BANK OF GREENWOOD AS DESCRIBED IN DEED BOOK 245, PAGE 193 IN THE OFFICE OF THE RECORDER OF JOHNSON COUNTY; PROCEED THENCE ALONG THE NORTH LINE OF SAID BANK LANDS SOUTH 88 DEGREES 00 MINUTES 40 SECONDS WEST 317.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 05 DEGREES 27 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID BANK LANDS 200.35 FEET THE NORTHWEST CORNER OF THE LANDS OF CAROLYN ROGERS AS DESCRIBED IN INSTRUMENT NUMBER 2013003799 IN SAID RECORDER'S OFFICE, MARKED BY A REBAR WITH CAP STAMPED "ESW LS20200016" (HEREAFTER REFERRED TO AS ESW REBAR); THENCE NORTH 88 DEGREES 00 MINUTES 40 SECONDS EAST ALONG THE NORTH LINE OF SAID ROGERS LANDS 157.10 FEET TO THE NORTHWEST CORNER OF LOT 1 OF PRESNELL/MORTON STREET MINOR SUBDIVISION AS RECORDED IN PLAT CABINET C, SLIDE 640 IN SAID RECORDER'S OFFICE, MARKED BY A REBAR WITH ILLEGIBLE CAP; THENCE SOUTH 00 DEGREES 49 MINUTES 24 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 150.50 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH 00 DEGREES 20 MINUTES 13 SECONDS WEST 336.04 FEET TO THE SOUTHWEST CORNER OF LOT 3 IN CANARY CREEK SHOPPING CENTER REPLAT OF LOTS 2 & 3 AS RECORDED IN PLAT CABINET D, SLIDE 324A-B MARKED BY A MAGSPIKE WITH WASHER STAMPED "BANNING ENG FIRM #0060"; THENCE SOUTH 89 DEGREES 38 MINUTES 55 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3 A DISTANCE OF 249.77 FEET TO THE WESTERN RIGHT OF WAY FOR US HIGHWAY 31, MARKED BY A 5/8 INCH DIAMETER REBAR WITH CAP STAMPED "BANNING ENG FIRM #0060"; THENCE SOUTH 00 DEGREES 04 MINUTES 24 SECONDS WEST ALONG SAID RIGHT OF WAY 50.00 FEET TO THE NORTHEAST CORNER OF LOT 5 IN CANARY CREEK SHOPPING CENTER, SECTION THREE AS RECORDED IN PLAT CABINET D, SLIDE 139A-B, MARKED BY A MAGSPIKE WITH WASHER STAMPED "BANNING ENG FIRM #0060"; THENCE NORTH 89 DEGREES 38 MINUTES 55 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 250.00 FEET TO AN IRON REBAR WITH SMASHED CAP; THENCE SOUTH 00 DEGREES 21 MINUTES 05 SECONDS WEST ALONG THE WEST LINE AND ITS EXTENSION OF SAID LOT 5 A DISTANCE OF 489.94 FEET TO THE NORTHERN RIGHT OF WAY FOR MALLORY PARKWAY; THENCE NORTH 89 DEGREES 39 MINUTES 20 SECONDS WEST ALONG SAID RIGHT OF WAY 726.17 FEET TO THE EASTERN LINE OF THE LANDS OF CC CINEMAS, LLC AS DESCRIBED IN INSTRUMENT NUMBER 2006033562 IN SAID RECORDER'S OFFICE; THENCE NORTH 00 DEGREES 20 MINUTES 45 SECONDS EAST ALONG THE SAID EAST LINE AND ITS EXTENSION 1,406.93 FEET; THENCE NORTH 88 DEGREES 00 MINUTES 40 SECONDS EAST 525.12 FEET; THENCE SOUTH 05 DEGREES 27 MINUTES 00 SECONDS EAST 210.00 FEET TO THE POINT OF BEGINNING, AND CONTAINING 21.74 ACRES OF LAND, MORE OR LESS.

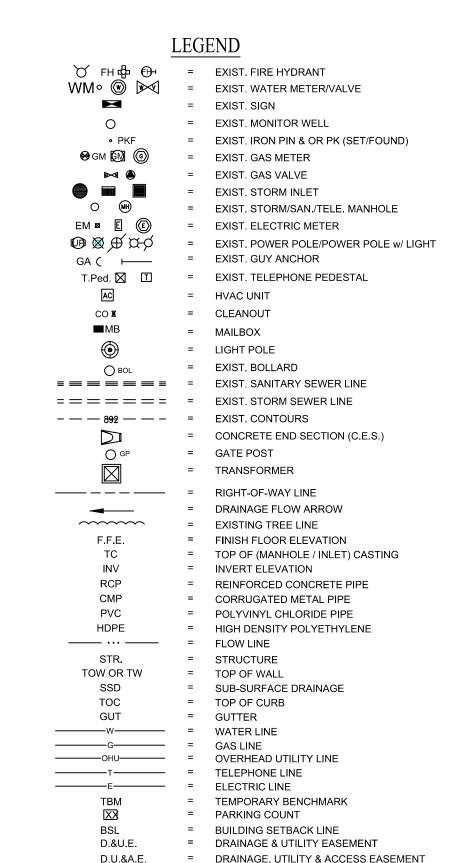
JOSHUA DAVID WERNER REGISTERED LAND SURVEYOR NO. LS21200020 STATE OF INDIANA

1. PER THE U.S. DEPARTMENT OF THE INTERIOR - FISH AND WILDLIFE SERVICE - ONLINE WETLANDS MAPPER, THE SUBJECT REAL ESTATE DOES NOT CONTAIN ANY WETLAND AREAS AS PLOTTED BY SCALE ON SAID MAP. HOWEVER, THIS SHALL NOT BE CONSTRUED AS A CONFIRMATION OR DENIAL OF THE PRESENCE OF WETLANDS ON THE SUBJECT REAL ESTATE.

2. THIS PRIMARY PLAT WAS PREPARED BASED UPON DOCUMENTS OBTAINED FROM THE OFFICE OF THE RECORDER OF JOHNSON COUNTY, AND OTHER SOURCES AND IS NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEYOR LOCATION REPORT.

3.) NO WARRANTY, EITHER EXPRESS OR IMPLIED, IS MADE AS TO THE ACCURACY AND/OR COMPLETENESS OF INFORMATION PROVIDED BY GOVERNMENTAL AUTHORITIES AND/OR THIRD PARTIES, OR AS TO IT'S FITNESS FOR ANY PARTICULAR PURPOSE OR USE, INCLUDING BUT NOT LIMITED TO INFORMATION PRESENTED ON ZONING, SETBACK REQUIREMENTS. FLOOD HAZARD ZONES AND WETLANDS AREA(S). IN NO EVENT WILL WEIHE ENGINEERS. INC., IT'S EMPLOYEES, AGENTS, AND/OR ASSIGNS BE LIABLE FOR ANY DAMAGES ARISING OUT OF THE FURNISHING AND/OR USE OF

| STRUCTURE INFORMATION | | | INVERT ELEVATIONS | | | | | | | | PIPE SIZES | | | | | | | |
|-----------------------|--------|----------|-------------------|----|--------|--------|--------|----|--------|--------|------------|----|---------|---------|---------|----|---------|---------|
| TYPE | NUMBER | T/C ELEV | N | NE | E | SE | S | sw | w | NW | N | NE | E | SE | S | sw | w | NW |
| STORM INLET | 621 | 743.74 | | | 741.64 | | 741.74 | | 741.74 | | | | 12" RCP | | 12" RCP | | 12" RCP | |
| UNKNOWN MH | 685 | 744.25 | | | | | | | | | | | | | | | | |
| STORM INLET | 944 | 744.11 | 740.86 | | 740.51 | | | | 740.51 | | 12" RCP | | 15" RCP | | | | 15" RCP | |
| STORM INLET | 946 | 744.09 | 739.29 | | 739.79 | | 739.29 | | | | 15" RCP | | 15" RCP | | 18" RCP | | | |
| STORM INLET | 947 | 743.67 | 739.97 | | | | 739.97 | | | | 12" RCP | | | | 15" RCP | | | |
| STORM INLET | 948 | 746.31 | | | | | | | 742.91 | | | | | | | | 12" RCP | |
| STORM INLET | 949 | 743.10 | | | | | 740.30 | | | | | | | | 12" RCP | | | |
| STORM INLET | 950 | 743.36 | 741.76 | | | | 741.81 | | | | 12" RCP | | | | 12" RCP | | | |
| STORM MH | 951 | 744.81 | 742.06 | | 742.06 | | | | | | 12" RCP | | 12" RCP | | | | | |
| SAN MH | 952 | 743.59 | 740.14 | | | | 740.19 | | | | 8" IRON | | | | 8" IRON | | | |
| SAN MH | 953 | 743.65 | 739.26 | | | | 739.29 | | | | 8" IRON | | | | 8" IRON | | | |
| STORM INLET | 954 | 744.04 | 741.34 | | 741.39 | | 741.39 | | | | 15" RCP | | 12" RCP | | 12" RCP | | | |
| STORM INLET | 955 | 744.05 | 740.95 | | | 741.05 | 741.05 | | | | 15" RCP | | | 12" CMP | 15" RCP | | | |
| CURB INLET | 993 | 745.16 | 742.06 | | 742.16 | | | | 741.96 | | 12" RCP | | 12" RCP | | | | 15" RCP | |
| STORM INLET | 1016 | 744.11 | 740.41 | | | | 740.46 | | | | 15" RCP | | | | 15" RCP | | | |
| SAN MH | 1017 | 743.78 | 737.48 | | 737.50 | | 738.16 | | | | 8" PVC | | 6" | | 8" IRON | | | |
| STORM INLET | 1079 | 743.98 | 738.58 | | 741.48 | | 738.48 | | 738.58 | | 18" RCP | | 15" RCP | | 18" RCP | | 24" RCP | |
| CURB INLET | 1080 | 743.90 | 738.40 | | | | 738.40 | | | | 18" RCP | | | | 18" RCP | | | |
| CURB INLET | 1084 | 744.03 | 738.68 | | | | 738.78 | | | | 18" RCP | | | | 15" RCP | | | |
| CURB INLET | 1245 | 742.93 | 735.83 | | | | 735.93 | | | | 36" RCP | | | | 36" RCP | | | |
| CURB INLET | 1315 | 743.06 | | | | | | | | | | | | | | | | |
| STORM MH | 1316 | 743.08 | | | | | 735.88 | | 736.03 | | | | | | 36" RCP | | 24" RCP | |
| STORM INLET | 1317 | 741.75 | 735.75 | | 735.75 | | 735.75 | | | | 36" RCP | | 24" RCP | | 36" RCP | | | |
| STORM INLET | 1331 | 741.52 | | | | | | | | | | | | | | | | |
| STORM INLET | 1357 | 740.83 | 735.33 | | | | 735.33 | | 736.18 | | 48" RCP | | | | 36" RCP | | 24" RCP | |
| STORM INLET | 7500 | 740.73 | 734.68 | | | | 734.73 | | 734.83 | | 48" RCP | | | | 48" RCP | | 18" RCP | |
| SAN MH | 7528 | 744.64 | | | 735.64 | | | | 735.64 | | | | 8" PVC | | | | 8" PVC | |
| SAN MH | 7592 | 744.17 | | | 736.27 | | 735.97 | | 735.92 | | | | | | 8" PVC | | 8" PVC | |
| STORM MH | 7594 | 744.83 | | | | 739.13 | 739.63 | | 739.13 | | | | | 12" RCP | 15" RCP | | 15" RCP | |
| STORM INLET | 7595 | 742.27 | | | 739.17 | | | | 739.07 | | | | 12" RCP | | | | 12" RCP | |
| STORM MH | 7642 | 743.49 | | | | | 733.99 | | | 733.99 | | | | | 48" RCP | | | 48" RCP |
| STORM MH | 7664 | 744.71 | | | 735.26 | | | | 732.41 | | | | | | | | | |
| CURB INLET | 15138 | 742.00 | | | 738.70 | | | | 738.65 | | 15" RCP | | | | 15" RCP | | | |
| CURB INLET | 15149 | 741.85 | | | 739.25 | | | | 739.02 | | 15" RCP | | | | 12" RCP | | | |



BENCHMARK INFORMATION

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DNR TBM CD 1, 1988 IN JOHNSON COUNTY, FRANKLIN QUADRANGLE. IN THE NE 1/4 OF SECTION 10, TOWNSHIP 12 NORTH, RANGE 4 EAST, 2ND P.M.; AT FRANKLIN; AT THE U.S. 31 BRIDGE OVER CANARY DITCH; SET IN THE TOP OF THE SOUTHEAST CONCRETE WINGWALL OF THE BRIDGE, 25.8 FEET EAST OF THE CENTERLINE OF THE BRIDGE, 0.6 FOOT NORTH OF THE SOUTH END OF THE WINGWALL 1.0 FOOT BELOW THE LEVEL OF THE ROAD; A "PK" NAIL SET IN A DRILL HOLE, INSIDE A CUT CIRCLE. 2ND ORDER ELEVATION

STREET TREE EASEMENT

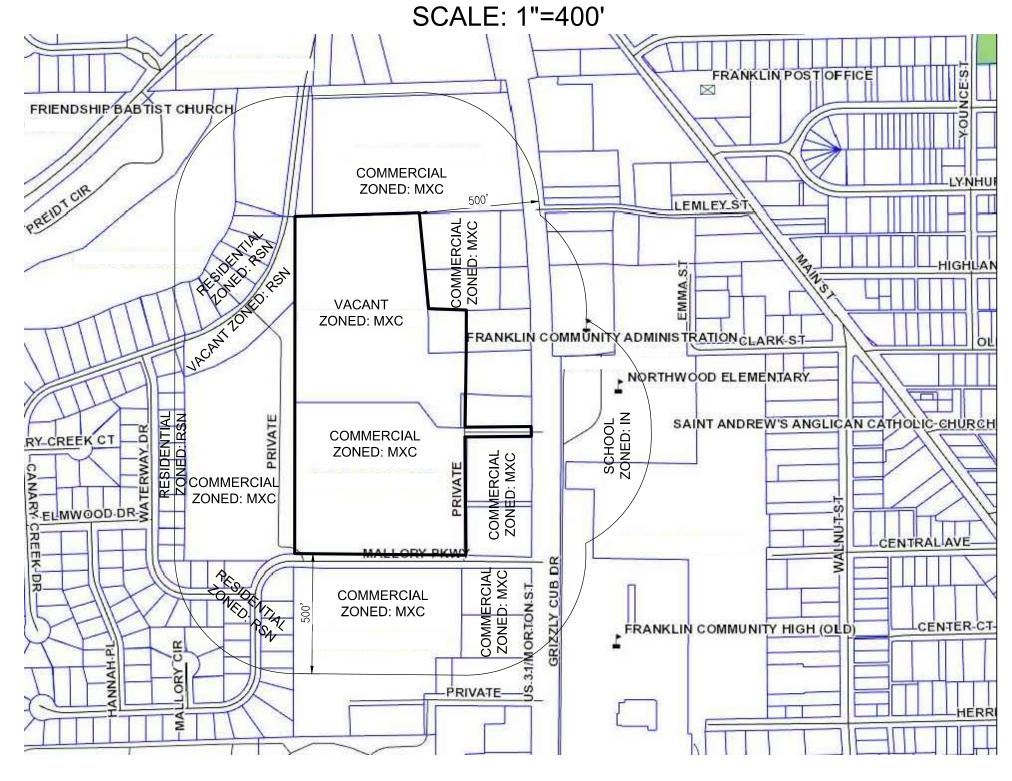
REVISED ELEVATION 229,240 METERS N,G,V,D, 1929 752.099 FEET N.G.V.D. 1929 (751.693 FEET N.A.V.D.1988)

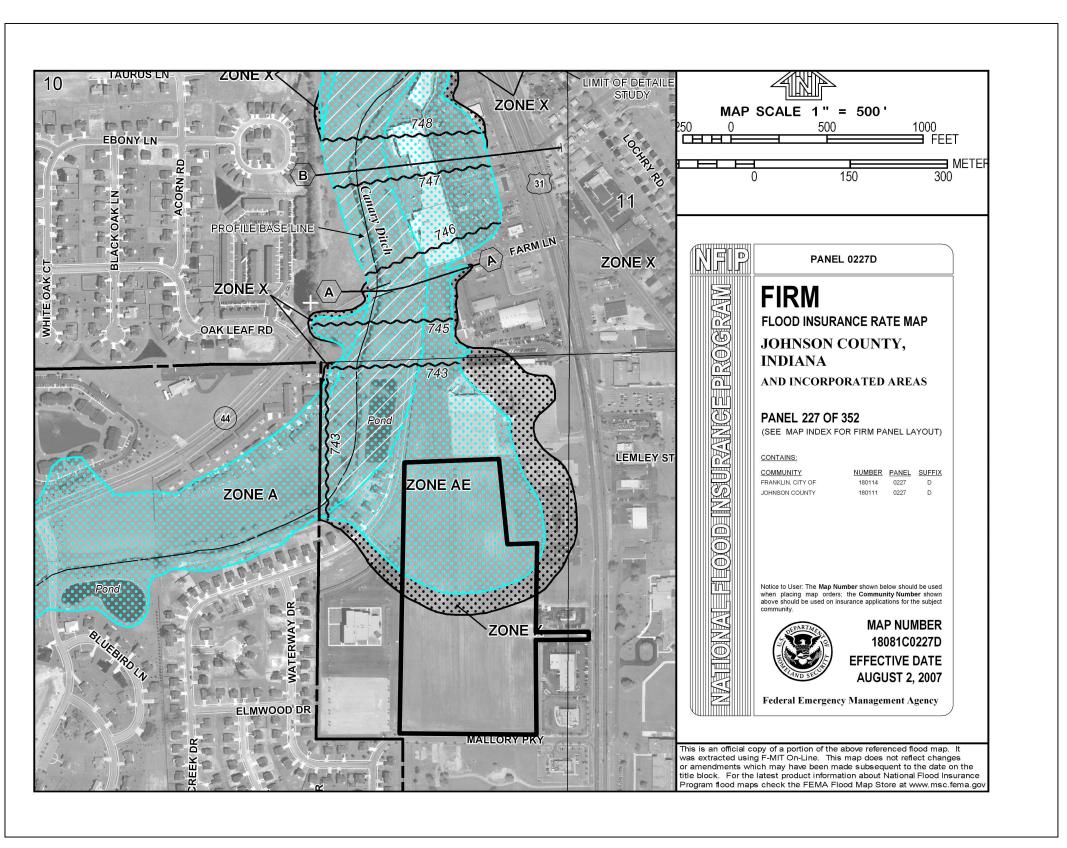
TBM #1 ELEV: 745.81 CUT SQUARE ON TOP ON A CONCRETE LIGHT BASE ON THE WEST EDGE OF CONCRETE, DUE WEST OF THE SOUTHWEST CORNER OF THE SHERWIN WILLIAMS BUILDING SOLIARE IS APPROXIMATELY 15 FEET NORTHEAST OF A DRIVE STUB BEHIND

TBM #2 ELEV: 747.77 CUT SQUARE IN THE NORTHWEST CORNER OF A CONCRETE WATER VAULT ON THE EAST SIDE OF THE MIDDLE KOHL'S ENTRANCE LOCATED ON THE SOUTH SIDE OF MALLORY PARKWAY.

TBM #3 ELEV: 742.94 CUT SQUARE IN THE SOUTHEAST CORNER OF A CONCRETE WATER VAULT DUE EAST OF THE SOUTHEAST CORNER OF CANARY CREEK CINEMA BUILDING.

VICINITY MAP





SHEET 1 OF 3

This instrument prepared for:

IN FRANKLIN MORTON, LLC

550 SOUTH MAIN STREET. SUITE 300 GREENVILLE, SC 29601 PH: 864-263-5441 SOURCE OF TITLE: INSTRUMENT #2015-015813 & 2015-015814 This instrument prepared by: Joshua Werner - wernerj@weihe.net ENGINEERS

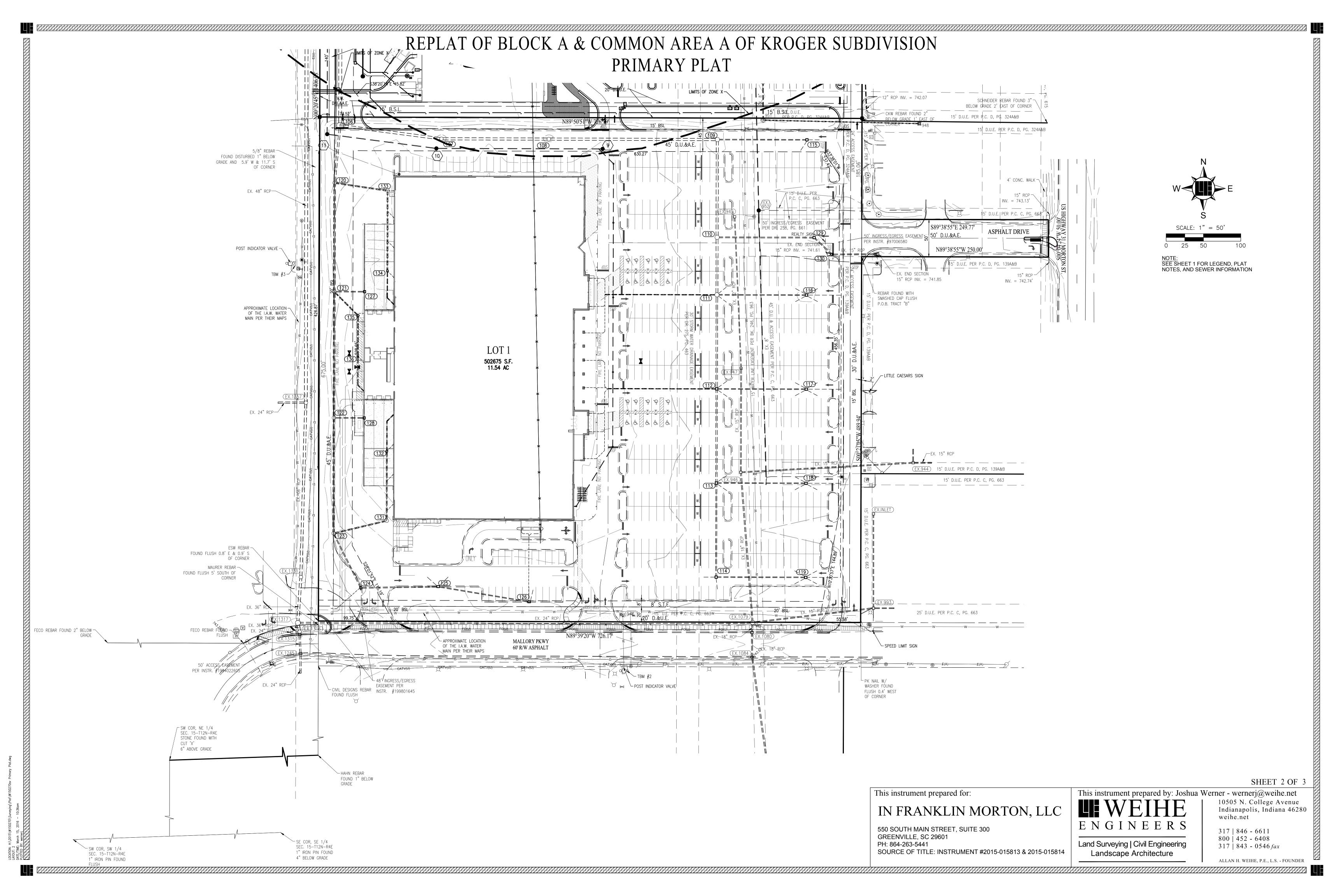
Land Surveying | Civil Engineering

Landscape Architecture

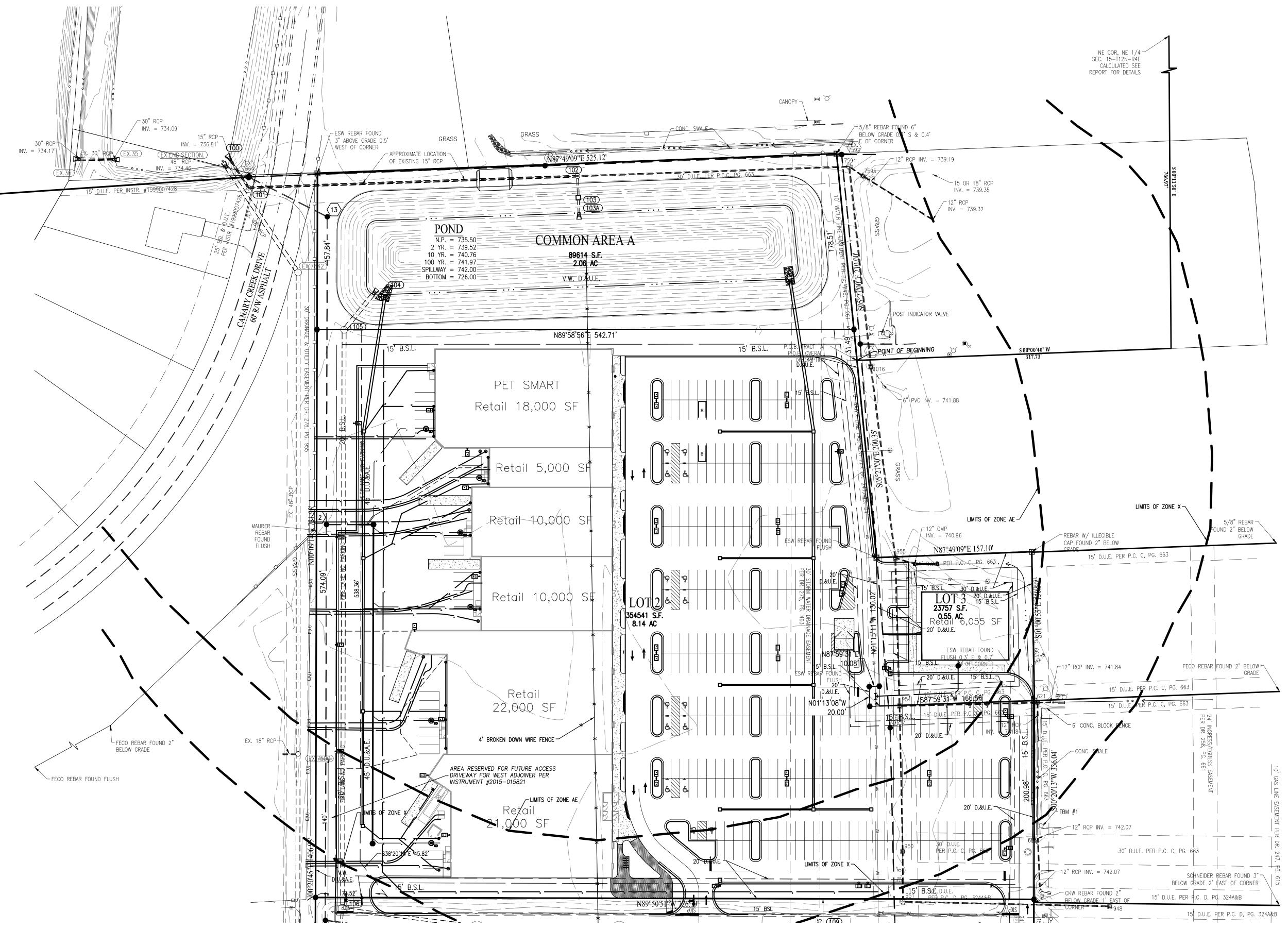
10505 N. College Avenue Indianapolis, Indiana 46280 weihe.net

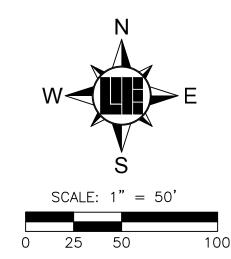
> 317 | 846 - 6611 800 | 452 - 6408 317 | 843 - 0546 fax

ALLAN H. WEIHE, P.E., L.S. - FOUNDER



REPLAT OF BLOCK A & COMMON AREA A OF KROGER SUBDIVISION PRIMARY PLAT





NOTE: SEE SHEET 1 FOR LEGEND, PLAT NOTES, AND SEWER INFORMATION

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ENGINEERS

Land Surveying | Civil Engineering Landscape Architecture

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SHEET 3 OF 3

317 | 846 - 6611 800 | 452 - 6408

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